

NO. 63051

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 18 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 18 1997

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The applicant Rick D. Mock, The New World Trust, hereby makes application for permission to change the point of diversion, manner of use and place of use of a portion of water heretofore appropriated under Permit No. 32913 Certificate No. 10511

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1. The source of water is underground
2. The amount of water to be changed 5 acre feet 0.0167 cfs
3. The water to be used for domestic and commercial purposes
4. The water heretofore permitted for domestic and irrigation
5. The water is to be diverted at the following point NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 20, T20S, R53E, MDB&M Nye County Nevada or at a point from which the Center Section corner of said Section 20 Bears S 36°45'46" E a distance of 1635.24 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 18, T18S, R54E, MDB&M Nye County Nevada or at a point from which the SW corner of said Section 18 bears S 22°50' W a distance of 900 feet.
7. Proposed place of use a portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 20, T20S, R53E, MDB&M Nye County Nevada.
8. Existing place of use SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 18, T21S, R54E, MDB&M Nye County Nevada. Strip 5 acre feet from irrigation.
9. Use will be from January 1st to December 31st of each year.
10. Use was permitted from January 1st to December 31st of each year.
11. Description of proposed works well 140'+ feet deep, pressure tank and 8"+ casing.
12. Estimated cost of works \$5000.00
13. Estimated time required to construct works 1 year (see item 11)
14. Estimated time required to complete the application of water to beneficial use 5 years.
15. Remarks: Annual usage will not exceed 1,630,000 gallons.

By s/ Charles L. Thomsen agent  
P.O. Box 2317  
Pahrump, Nevada 89041

Compared cl/jr dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 32913, Certificate 10511 is issued subject to the terms and conditions imposed in said Permit 32913, Certificate 10511 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0167 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 4, 1999

Proof of completion of work shall be filed before:

October 4, 1999

Application of water to beneficial use shall be filed on or before:

September 4, 2002

Proof of the application of water to beneficial use shall be filed on or before:

October 4, 2002

Map in support of proof of beneficial use shall be filed on or before:

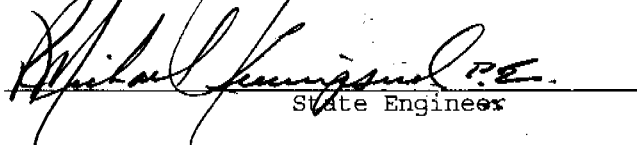
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of September, A.D. 1998

  
State Engineer

Completion of work filed AUG 26 1999

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_